

**BRUNSWICK AND TOPSHAM WATER DISTRICT
Board of Trustees Meeting
Monday, November 13, 2017
5:30 P.M.**

AGENDA

ROLL CALL

AGENDA ADDITIONS

MINUTES

CORRESPONDENCE: None

INVITATION FOR PUBLIC COMMENT

FINANCIAL REPORTS:

- **Cash Report**
- **Balance Sheet**
- **P/L Statement**
- **Statement of Cash Flows**
- **Water Production Report**

ASSISTANT GENERAL MANAGER'S REPORT:

- **Selection Committee**
- **Upcoming Schedule**

GENERAL MANAGER'S REPORT:

- **Old Portland Road, Brunswick Property**
- **2018 Health Insurance Rates**

ACTION ITEMS: None

SECOND INVITATION FOR PUBLIC COMMENT

Adjourn