

**BRUNSWICK AND TOPSHAM WATER DISTRICT
Board of Trustees Meeting
Monday, November 14, 2016
5:30 P.M.**

AGENDA

ROLL CALL

AGENDA ADDITIONS

MINUTES

CORRESPONDENCE: None

INVITATION FOR PUBLIC COMMENT

FINANCIAL REPORTS

- **Cash Report**
- **Balance Sheet**
- **P/L Statement**
- **Statement of Cash Flows**
- **Water Production Report**

ASSISTANT GENERAL MANAGER'S REPORT

- **Frank Wood Bridge Update**
- **Jackson Station Treatability Pilot Phase**
- **Jordan Station Water Quality**
- **Jackson Station Status Update**

GENERAL MANAGER'S REPORT

- **Collective Bargaining**
- **KKW Fluoride Referendum**
- **MMEHT 2017 Rates**

ACTION ITEMS:

SECOND INVITATION FOR PUBLIC COMMENT

Adjourn