

**BRUNSWICK AND TOPSHAM WATER DISTRICT  
Board of Trustees Meeting  
Monday, October 17, 2016  
5:30 P.M.**

**AGENDA**

**ROLL CALL**

**AGENDA ADDITIONS**

**MINUTES**

**CORRESPONDENCE: None**

**INVITATION FOR PUBLIC COMMENT**

**FINANCIAL REPORTS**

- **Cash Report**
- **Balance Sheet**
- **P/L Statement**
- **Statement of Cash Flows**
- **Water Production Report**

**ASSISTANT GENERAL MANAGER'S REPORT**

- **Union Street Upgrades**
- **Jackson Station Treatability Pilot Phase**

**GENERAL MANAGER'S REPORT**

- **Updates, News, and Notes**

**ACTION ITEMS:**

**16-07 Union Street Main Replacement Design Services (CWD)**

**16-08 Contract Authorization for Jackson Pilot Testing (CWD)**

**16-09 Election of Officers (AJF)**

**16-10 Request for Abatement**

**SECOND INVITATION FOR PUBLIC COMMENT**

**Adjourn**