

**BRUNSWICK AND TOPSHAM WATER DISTRICT
Board of Trustees Meeting
Monday, September 11, 2017
5:30 P.M.**

AGENDA

ROLL CALL

AGENDA ADDITIONS

MINUTES

CORRESPONDENCE: None

INVITATION FOR PUBLIC COMMENT

FINANCIAL REPORTS:

- **Cash Report**
- **Balance Sheet**
- **P/L Statement**
- **Statement of Cash Flows**
- **Water Production Report**

ASSISTANT GENERAL MANAGER'S REPORT:

- **Piloting Update**
- **Upcoming Important Dates**

GENERAL MANAGER'S REPORT:

- **Bath Water District Collaboration**

ACTION ITEMS: None

SECOND INVITATION FOR PUBLIC COMMENT

Adjourn to Executive Session Per Title 1, MRSA Section 405 (6) (C) to Discuss Property Issues.