

**BRUNSWICK AND TOPSHAM WATER DISTRICT  
Board of Trustees Meeting  
Monday, September 12, 2016  
5:30 P.M.**

**AGENDA**

**ROLL CALL**

**AGENDA ADDITIONS**

**MINUTES**

**CORRESPONDENCE: None**

**INVITATION FOR PUBLIC COMMENT**

**FINANCIAL REPORTS**

- **Cash Report**
- **Balance Sheet**
- **P/L Statement**
- **Statement of Cash Flows**
- **Water Production Report**

**ASSISTANT GENERAL MANAGER'S REPORT**

- **Jackson Jar Testing Complete**
- **Disinfection By-Product Monitoring**

**GENERAL MANAGER'S REPORT**

- **Freedom of Access Act Request**
- **Policies and Procedures**

**ACTION ITEMS:**

**16-06 Policies and Procedures on District-Owned Land (AJF)**

**SECOND INVITATION FOR PUBLIC COMMENT**

**Adjourn to Executive Session Per Title 1, MRSA Section 405 (6) (C)  
to Discuss Property Issues.**