

**BRUNSWICK AND TOPSHAM WATER DISTRICT**  
**Board of Trustees Meeting**  
**Monday, August 8, 2016**  
**5:30 P.M.**

**AGENDA**

**ROLL CALL**

**AGENDA ADDITIONS**

**MINUTES**

**CORRESPONDENCE: None**

**INVITATION FOR PUBLIC COMMENT**

**FINANCIAL REPORTS**

- **Cash Report**
- **Balance Sheet**
- **P/L Statement**
- **Statement of Cash Flows**
- **Water Production Report**

**ASSISTANT GENERAL MANAGER'S REPORT**

- **Disinfection By-Product Monitoring**
- **GIS Deployment 2.0**
- **Jackson Treatability Study**
- **Asset Management 2.0**

**ACTION ITEMS:**

- 16-04 Request for Abatement (DOK)**  
**Asking the Board to consider approving an appropriate abatement for this customer.**
- 16-05 Jackson Station Bench-Scale Testing (AJF/CWD)**  
**Requesting authorization to contract with Blueleaf Incorporated**

**SECOND INVITATION FOR PUBLIC COMMENT**

**ADJOURN**