

BRUNSWICK AND TOPSHAM WATER DISTRICT
Board of Trustees Meeting
Monday, July 11, 2016
5:30 P.M.

AGENDA

ROLL CALL

AGENDA ADDITIONS

MINUTES

CORRESPONDENCE: None

INVITATION FOR PUBLIC COMMENT

FINANCIAL REPORTS

- **Cash Report**
- **Balance Sheet**
- **P/L Statement**
- **Statement of Cash Flows**
- **Water Production Report**

ASSISTANT GENERAL MANAGER'S REPORT

- **Disinfection By-Product Monitoring**

GENERAL MANAGER'S REPORT

- **Bath Water District**
General Manager Frasier will distribute report at meeting

ACTION ITEMS: None

SECOND INVITATION FOR PUBLIC COMMENT

**Adjourn Executive Session Per Title 1, MRSA Section 405 (6) (C) to Discuss
Property Issues**

ADJOURN