

**BRUNSWICK AND TOPSHAM WATER DISTRICT**  
**Board of Trustees Meeting**  
**Monday, April 9, 2018**  
**5:30 P.M.**

**AGENDA**

**ROLL CALL**

**AGENDA ADDITIONS**

**MINUTES**

**CORRESPONDENCE: None**

**INVITATION FOR PUBLIC COMMENT**

**FINANCIAL REPORTS:**

- Cash Report
- Balance Sheet
- P/L Statement
- Statement of Cash Flows
- Water Production Report

**DIRECTOR OF OPERATION'S REPORT:**

- Flushing
- Jordan Avenue Wellfield
- Stations
- Spring Clean up

**ASSISTANT GENERAL MANAGER'S REPORT:**

- Topsham Filtration Facility Update
- Union Street Project
- Customer Demand Trending

**GENERAL MANAGER'S REPORT:**

- Union Employees Annual Evaluations

**ACTION ITEMS: None**

**SECOND INVITATION FOR PUBLIC COMMENT**

**Adjourn to Executive Session Per Title 1 MRSA Section 405 (6) (A) to Discuss Personnel Issues.**

**Adjourn to Executive Session Per Title 1 MRSA Section 405 (6) (C) to Discuss Property Issues.**

**Adjourn**