

**BRUNSWICK AND TOPSHAM WATER DISTRICT**  
**Board of Trustees Meeting**  
**Monday, April 10, 2017**  
**5:30 P.M.**

**AGENDA**

**ROLL CALL**

**AGENDA ADDITIONS**

**MINUTES**

**CORRESPONDENCE: None**

**INVITATION FOR PUBLIC COMMENT**

**FINANCIAL REPORTS:**

- **Cash Report**
- **Balance Sheet**
- **P/L Statement**
- **Statement of Cash Flows**
- **Water Production Report**

**ASSISTANT GENERAL MANAGER'S REPORT**

- **Disinfection By-Product Results Through 2016**
- **Updating TTHM for 2016**
- **Level of Service Report Card**

**GENERAL MANAGER'S REPORT**

- **Legislation Update**
- **MRRA Leak**
- **Flushing**

**SECOND INVITATION FOR PUBLIC COMMENT**

**Adjourn to Executive Session Per Title 1, MRSA Section 405 (6) (C) to Discuss Property Issues.**

**Adjourn**