

**BRUNSWICK AND TOPSHAM WATER DISTRICT
Board of Trustees Meeting
Monday, February 8, 2016
5:30 P.M.**

AGENDA

ROLL CALL

AGENDA ADDITIONS

MINUTES

CORRESPONDENCE: None

INVITATION FOR PUBLIC COMMENT

FINANCIAL REPORTS

- **Cash Report**
- **Balance Sheet**
- **P/L Statement**
- **Statement of Cash Flows**
- **Water Production Report**

ASSISTANT GENERAL MANAGER'S REPORT

- **Wellfield Land Management**
- **District Safety Day**
- **Engineering Department Staffing**

GENERAL MANAGER'S REPORT

- **Bath Water District**
- **Androscoggin River Chemical Spill Tabletop Exercise**

ACTION ITEMS: None

SECOND INVITATION FOR PUBLIC COMMENT

ADJOURN